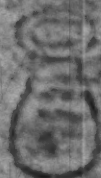


Here begin=
neth the seing of Urynes,
and of all the colours that
Urynes be of, With the me=
dicynes annexed to euery
Uryne, and euery Uryne
his Urinall, much
profytable for
euery man to
know.

(:.)





In the beginning of
this goodly treatise
thou must take heede
to.iiij. thynges. That is
to the substance, to the colours, to
the regions, and to the contentes,
which longe to the dome of vryne.
And fyrst looke to the vryne whe-
ther it be thicke or thin, or els be-
twene both, when thou shalt see
through the vryne the ioyntes of
the fingers, then it betokeneth a
bad stomack, & water in the bow-
els. And if the vryne be betwene
thyke and thin, then it betokeneth
swelling of the gall. The second is
that thou shalt take heede to the co-
lours of the vryne, as saith the ma-
ster of phisick. And these be the co-
lours of waters that folow.



The fyrst colour is whyte
as Clay water of a wel. This
colour betokeneth indigestion
and

and a bad stomake and a bad liuer.
If thou see in this colour many shi-
ning beames, it betokeneth a po-
stume in the milke. ¶ medecina. Take
Gromell, Saxfrage, Persly, and
Sage, and boyle them in stale ale
and drinke it. Also vse powder of
them in thy pottage.



The second colour is white
as whay. If this vrine be trou-
bled, thick, and litle in quan-
tity with white contentes, it beto-
keneth the fluxe. ¶ medecina. Make
drinke of the seede of white Poppe
and Letuse, & vse it. Also make oile
or ointmente of Henbane & anoint
the temples with the same.



The thirde is a Whiptyl the
pelow, almost as bright as the
horne of a lanterne. If this
vrine be litle in quantity and oft
made, it betokeneth the sycke man
may not keepe his vrine. And this
colour is neuer knit with the sub-

Gaunce. ¶ Medecina. Take Treacle
and boyl it in the iuice of Solaine
and drinke it. Also Treacle is good
therefoze. Also take Vyneger and
mustard, and boyle them together,
and do therto as much Treacle as
will into the shell of an hasell nut,
and let the pacient vse this mede-
cine when the sycknes taketh him



The fourthe coloure is as a
white russet. Thys vyne if
it be thicke in substance with
out grauel in the botoine, it betoke
neth the Colica passio. ¶ Medecina.
Take water cresses & grinde them
small, and boile them with wine
and drinke it at even and at moze
row, also take hony and seeth them
till it be hard, & do thereto powder
of Canell, and powder of Ginger,
and vse it. Also make a playster of
Dypte and of wyne yf it be the
floures and lay it to the nauill.

Th



The fifth colour is as if were
the broth of flesh that is halfe
sodden. This bryne if it be lit-
tle in quantyty, and fatte as oyle,
and froththy aboue it betokeneth
wasting. ¶ Medecina. Take the
powder of Elenacampana, and of
Turmentyll, and boile them with
clarified Honye, and make there-
of a confection and vse it. Also for
the head take the ioyce of Myntes
and warme it and anoint thy head
therewith at morow and at euen.



The syxt colour is as broth of
flesh that is wel sodden. This
bryne if it be thicke in substance
it betokeneth a cotidean feuer that
commeth of flewme. And all these
sixe coloures before said be tokens
of bad digestion. ¶ Medecina. Take
Vineger and mustarde, and boyle
them together, and then take Trea-
cle as much as a beane oz. ij. beanes
that is dry, then wash it with whit

wine and do it thereto, and vse this
when the sicknes taketh thee. Also
Diacameron, and Triasandaly is
good therfore at euen & at morow.



The.vij. colour is not fully so
yelowe as the yelowe Apple.
This Wyne if it be ouer all
thinne in Haruest and in wynter,
it betokeneth a quartayne. And if
it be thynne in casting without sa-
uour, it betokeneth a tercian.

¶ Medecina. Take treacle and boile
it in the iuyce of Apleine and Drink
it, & triasandaly is good therfore.



The.viii. colour is as a yelowe
Apple. This wyne with a thin
substaunce and a salt sauoure,
betokeneth a double tercian that
commeth of Melancoly. And if it
be a childe's wyne, it betokeneth a
quotidian. ¶ medecina. Take figs,
Licoyce, Ilope, Rosehone, and
Clenacampana, and boile them all
together in water till halfe be wa-
sted

sted, & vse it at morow and at euen.



The .ix. coloure is nigh as yelow as saffron of the garden.

This vyne if it be thin in substance, and shadowed about ouer all, more thick about then beneath, it betokeneth a terciari. And this colour appere in haruest, or in winter it betokeneth a quartain. Medecina Take Polipodion, Annelys, Aloes Epzratike and medle them with sugar, and vse it in thy potage.





The .x. coloure is red as any Saffron. This vyne if it haue yelow froth about, it betokeneth Jaunesse. medecina. Take Mirabolanus of Inde, and Aloes epzratike, Sene, Sugar, and Annelys, and make powder therof and vse that at morow and at euen.



The .xi. coloure is as white golde. If this vyne be thin in substance, in a child it betokeneth a quotydian, in a yong man a

tertian, and in an olde man a double tertian, and in a woman a quartaine. ¶ Medecina. Take powder of Gel and the seede of towne cressys, and the seede of Brome, and vse it dayly in thy postage.

 The .xii. colour is as redde golde. This colour if it be thicke in substance and wadding about without any wadding, it betokeneth a lasting quotidian. ¶ Medecina. Take .3.5. veridig, Sinamum, Sene, Anneyg and mingel them with Honp, and vse it earely and late. Also take the rote of Saturation, Mysterd seede, Pepper and Anneyg, and mingell them together with honey.

 The .xiii. colour is red as a Rose. This vyne if it be more thicke then thinne, it betokeneth a breining feuer. ¶ Medecina. Lette him bloude vnder the arde, or on the vaine of the arme & take Aloes

Alloes epzafike .z. and boyle it in a
pynte of white wine , and drinke
thereof a sponesfull at euen and in
the morning.



The .xiiij. colour is read as a
brenning cole . This vyne if
it be in the beginning thinne,
after red and thicke, and coloured
aboue somewhat as leade , and if
the vyne stinck not, it betokeneth
a feuer of excelle of bloud that is
called Sinacha infuctian , & if the
vyne stinck, then it is called Sina-
cha putrida . In these feuers these
be the tokens, a ruddy face , great
thrust, drye tonge and warpe, no rest
at all, great ache in the head, and a
great pulse withouten ordure, and
euer more sick. ¶ Medecina. Take
Scamony do it in a peate or war-
den roasted and eate it . Also make
powder of Pyody rotes and Per-
sly rootes and Mystel of the Oke,
and vse it in thy potage.

The



The .xv. colour is a swartthe
red as it were þe liuer of a beaſt
This brine with a yelow co-
loured froth aboue, betokeneth the
Jaunelle and a poſtum of the liuer.
Alſo if this brine be draſty in the bo-
tom, it betokeneth the floures mee-
decina. Take the bone of the Hart's
hozne, and make it to powder and
drinke it. Alſo uſe Diacameron.



The .xvi. colour is as blacke
wine or rotten bloud. This br-
ine in a laſting feuer, betoke-
neth death. If it be troubled, fatty,
and ſincking, as the brine before
that was red as a cole, and this br-
ine apere in a hole body it betoke-
neth bruſting of a vaine in the ray-
nes of ſkipping or liſting. ¶ Medeci-
na. Take Oſmonde, Sauine, and
Gromel and boile them with whit
wine and with clarified Hony, and
uſe it early and late.

The



The .xviij. colour is wan as
Leade. If this bzyn be bloudy
all aboute, so that no resideng
may do away the bloud hede, it be
tokeneth death. ¶ Medecina. Auent
thee in thy legs, & vse the crops of
Sage. Also drinke Trysandal.



The .xviiij. colour is Greene
as woortes This bzyn if it be
lyttell in quantite; it betokeneth
death.



The .xix. colour is black & shi-
ning as a Ranes fether. This
bzyn much in quantite & thin
in substance betokeneth Deliuering
of the Quartaine. Medecina. Take
the ioyce of Tansye and of the red
Cole & boile the with white wine
and Hony, and vse it early and late.



The .xx. colour is blacke as a
cole. This colour in an ague
littell fatty and stinking, if thou
se thy face therein, the it betokeneth
death. ¶ Medecina. Drink the ioyce
of

of Celendine, and Molaine or treacle
cle, with white wine earely in the
mornynge and late in the euening.

Here followeth the colours of
waters with circles and mede-
cines to them belonging.



Sulphureus is like golde and
silver medled. This col-
our betokeneth a feuer,
and vnder the middest a postume.
Circulus. If there be in the cyrcle
fmal belles as it were of raine wa-
ter, it is a wind in the head rising
out of the stomake.

Medecina. Take powder of Ele-
nacainpana and Turpentell med-
led with hony & boile the together
and make a confection and vse it.



Rubeus is as the fyne golde.
This colour betokeneth a fe-
uer through chafing of the li-
uer, a feuer quartaine, & a postum
on plonges. medecina. Take Treacle

reacle and boile it in iurce of Malaine
the Also Triaſadaly is good therfoze.
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Subzubzicundus is not so
hie a couloure as the flames
of fyre. This couloure betoke-
neth as doth the other aforesayd,
that is to wete **Subzusus**, but the
euill is more greuous in this then
þ. **Circulus**. After betokeneth a pos-
sum in the bladder oz in the liuer.
¶ **Medecina**. This medecyne is as
the medecine of **Subzusus**.



Certinus like a pome Ozing.
This colour in a hole man be-
tokeneth health, and in a sick
man a shaking in a feuer tertian,
wasting of the spleane, and of the
liuer, and frensy coming.
¶ **Medecina**. Take fygges, Lycop-
rice, Horehond, and Cienachampa-
na and boile them in a galon of wa-
ter vnto a pottell and vse it.

Subzu



Subrubeus like **Saffron** of the garden. This colour betokeneth a feuer of corrupt bloud or a vayne broken in the back or in the floures. **Circulus**. Fatnes in the water betokeneth straitnes in the brest and a feuer. ¶ **Medecina**. Take water Cresses and grind the finale and boyle them wyth wyne and drinke it.



Kyanos lyke **Raspyle**. This colour betokeneth a goute, a crampe in the vyne of the hart a postume in the stoinack. **Circulus**. bloud in the water betokeneth breacking of a vaine in the back. **Reade grauell** betokeneth a spice of the stone in the raines. ¶ **Medecina**. Take the bone of the harts hozne, & make pouder therof and drinke it.



Rufus lyke pure golde. This colour betokeneth **Emetodes**, **Dropsy**, and passing of bloude, ¶ **Medecina**. Take Hony, and

and sethe it tyll it be harde, and do
thereto powder of Sene & Ginger.
Make a playster of Detote and of
wine if it be the floures and lay it
to the nauill.



Lactens lyke a whaye. This
colour betokeneth death. And
if the pacient sleepe not, then it
is a longe feuer and a frenesy.

¶ Medecina. Make a drinke of the
white Poppy and Letuse. Also make
oyle or oynement of Henbane and
anoint the temples of the pacient.



Kyzepos fallow as the heare
of a Camell. This colour beto-
keneth Dropsy. and wind bur-
der the syde, the stone, a postume
on the longes, and fleume. ¶ Cir-
culus. If the cyrcle be greene it beto-
keneth a great ache in the head &
vnder the right syde. ¶ Medecina.
Use the crop of Sage and drinke
Trialsandaly.

Plum



Plumbes as Purple. This colour betokeneth the falling euill, members broken, a feuer terciane, difficultnes of water making, womans flowes. **Circulus.**

If the circle be red it betokeneth ache in the forehead, & if it be black it betokeneth the falling euill. **Medecina.** Take Scamony and put it in a peare or warden & rost it. Also make powder of the roote of Biony, the roote of Persly, and of the Mistell and drinke it.



Pallydus like flesh halfe rotten. This colour betokeneth a brenning vnder the liuer, a feuer, a feble head, and a bad stomak, wasting of the lungs. **Medecina.** Take Mirabolanus Inde Aloe epzratike, and a dram of Sene Sugar, of ech an ounce, saue Aloe make pouder therof and vse it.



Viridis greene as Colewortes. This colour betokeneth wasting

wasting of naturall heate, the head
ache, and the mozsew. ¶ Medecina.
Take Ginger and Tanel and tem-
per them with Hoony & vse it early
and late. Also take the roote of satu-
rion, Mustardseede, and Pepper,
and temper them with hony.



Subpallidus not so perfitt co-
loure as albes. This coloure
betokeneth a postume on the
ryght side, tisick, hard to make wa-
ter. Circulus. If this circle be white
it betokeneth paine in the hinder
part of the head, Medecina. Make
pouder of Get, towne cresse seede, &
bryme seede and vse it in thy potage



Subcitus not so perfyte ye-
lowe as an Orenge. This co-
lour betokeneth the same that
did y red, but not so soze. Circulus.
If that there be in the circle small
motes as be in y sun, it betokeneth
a rebwin in the head, Deafnes, pose,
heauynes. ¶ Medecina. Take pou-

der of Polipody, Ames, Bloes,
epaticum and mingle them with
sugar and vse them in thy potage.



Inopos as blacke wine and
olde. This colour betokeneth
much trauile ensuing a vaine
rotten in the raines. ¶ Medecina.

Take Olmond, Sauery and Bro
uell and boile them in wine and a
lyttell Honey, scowme it and vse it.



Rubicundus like flammes of
fyre. This colour betokeneth
a feuer, a cough, an oppzession
of the hart, and Default of winde,

¶ Medecina . Take Vineger and
Mustarde and boile them together
and then take Treacle as much as
a nutte and put therto, and eate it
in thy sycknes. And vse Diacame
ron and Cryasandaly.



Subatridis a Darkishe grene
This coloure betokeneth as
doth the other grene, but it is
not so soze as it is. Circulus. With
grauel

grauel, betokeneth ach in the back
nigh vnto the foundament. Medeci
na. Let him bloud vnder the ancle
oz in the vaine of the arme, & take
a pinte of white wine & boile ther
in a Dramme of Aloe Epzatyke, and
Drinke a sponesfull early and late.



Pyger as blacke as a blacke
borne. This colour betokeneth
a feuer quarteyne, the blacke
Tannesse, death in short time. Cir
culus. Water full of small tresses be
tokeneth Drye cōplection, a postum
in the right side, scales as it were
off thynges, stopping of the flowres
and scabbe in the matryce. ¶ Medec
cina. Drink the iuyce of Celandine
Molayne, and Treacle with white
wine early and late.



Albus lyke a clere water, and
it betokeneth wastynge of the
spleane, the Dropsy, wodnes
pyllyng agaynst wyll, chafing of
the liuer, emerowds, and stopping
of the flowres. ¶ Medecina. Make

a drink of Gromel, Saffrage, Pe-
rory, Sage, Bugle and hempe, &
seeth them in stale ale & drinke it &
vse the pouder of the in thy potage.



Glaucus a whytish yeelow
as the horne of a laterne. This
colour betokeneth indigestion
a postum in the right side, oftymes
a feuer tisyke, and a bladder in the
longes. ¶ Medecina. Take the ioyce
of Tansey & the red Coleworste and
boyle them with wine and with a
lytell Honny and vse it.

When the Urine commeth that
hath great contentes, as it
were Quetor after the casting of y
urine, if it stinke moze then it shuld
do of kinde, it betokeneth paine in
the raynes and in the spleane. And
if this Quetor stinke not it betoke-
neth paine on the liuer and bad de-
gestion. ¶ Bloude and if be cleare
and pure it betokeneth breaking of
a vaine in the liuer, if it be litle with
a strong

a stronge sauour, & lye in gobettes
in the botom, it cometh fro the blad
der, if it be spotted as bloud & red
then the paine is in the raines and
in the Ware, if it be clere & blackish
then the paine is in the backe and
in the Ware and about the bladder
¶ Rawe humours is a content of
the vrine which thou shalt knowe
thus. If the vrine after his casting
stete full of gravel mofs, the which
come of the residence of the vrin
oz in the middel region, then in the
vrine be rawe humours. And if the
rawe humours be aboue on the wa
ter, it betokeneth a straitte head in
the brest and short of breth and nip
ping of the spleen. And if it appere in
the midd, it betokeneth grudging
in the body, and clenying in the
guttles, and wind in the stomake.
All this cometh of exces of meate
and drinke. And if they be in the bo
tom the paine is in the raines, and

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some

sometyme it is in the codde. **F**at
hed without Arcis betokeneth wa-
sting of grece about the foundamēt
If it be with an arcis it betokeneth
wasting of the body. In the fyrst
spice of the Ctyke the fat head ho-
ueth aboue þ parties as it were of
fat bzoth. The second spice that hyl-
leth all the bzine aboue is like the
webbe of Erren. The thirde spice
the bayne is thyrke ouer all fat, as
oyle, & if it be cast on a marble stone
it sheweth as oyle, and this spice is
vncurable. **C**lermin contēts they
be lyke to bzine, somtyme round as
scales of a fishe. If they apere with
in an Arcis they betoken the fyrst
spice of the Ctyke, they do appere
like vnto bzyn that hath lifel of the
flawge with him. In the thirde spice
of the Ctyke, they do appere conten-
tes like these two fyrst, but they be
greater, and then they be all whete
in grauel, red betokeneth the stone

in the rapnes. If the grauell be
white or blacke, hard, and great,
it betokeneth the stone in the blad-
der. And if they be red and nethe,
it betokeneth bzent bloud in the li-
uer. ¶ Notes that be white and
small and rounde, betokeneth the
gout both in the man and woman.
If they appeare in the botoin, it be-
tokeneth the reumatike, Sowte,
both in the stomak and in the brest.
If they do gather them in a round
gobet, and do lye so thicke on the
bottome vnder the cyrle, if they be
redd yth and round, it betokeneth
a manchilde. If they be white or
bleme and thinne as scales, it beto-
keneth a womanchilde. ¶ Heares
that be long and smal if they webd
with an Arrys, it betokeneth was-
king of the body. And if with the
Arrys be a flix and these heares
appere, it betokeneth death.

¶ Spermatyue resolutions if they

B. iiii.

appere

appere fleting about in the byne
and the byne rather in colour, it be-
tokeneth pyllyng of synde with-
out lykynge. If the byne be hve
of colour it betokeneth that it was
made Post suppositum. ¶ Also if
they appeare in the byne and the
byne be white of colour, with res-
olutions blacke and blew being
in the botō, it betokeneth the Cures
rowdes. Also if the contentes be
black or blew or purple with a
late colour, it betokeneth stopping
of the flowres. ¶ The last content
is called Apostatis. It standeth in
the botom, brode beneth and sharpe
upward. If this content be white
and brode in the botom and sharpe
upwarde withoute breaking and
longe lasting, it betokeneth that
the sycke is worse then he was. If
it be broken or haue in the middes
or els about in the parties, it beto-
keneth that the sick man is cold in
the

the liuer and it may not defp. And
it be in the middes, then it is called
Septilis, and it betokeneth badde
digestion and length of syknes.
And it be blacke it betokeneth de-
struction of kinde and death.

Now haue I shewed you the
substance of vrynes, the co-
lours, the regions, & the con-
tents belonging to vrynes, And now
wyl I shewe the complections. If
the vryne be thicke and red, then it
betokeneth bloud. And if it be red
and thynne, then it betokeneth co-
loure. And if it be thicke and white
it betokeneth fleume, & if be white
and thynne then it betokeneth ma-
lancoly. And if thou know the com-
plections by the taste of the vryne
take if it be swete the it betokeneth
bloud. If it be sowre it betokeneth
colour. And if be white without sa-
uour as water it betokeneth fleume
& if be salt it betokeneth melancoly

Ho to

How þe cōplections be gathered
I f thou wilt knowe wher these cō-
plections be gendred in a mans
body. I say that colour is gendred
in the liuer, and his dwelling is in
the cofer of the gall. Bloude is gen-
dred in the liuer, and his dwelling
is in the vaine. fleume that is natu-
rall, is gendred in the liuer, and it
hath no proper dwelling and there-
fore he is medled with the bloude
to make the bloud renning. Malan-
coly is gendred in the liuer, and
his proper dwelling place is in the
spleane. Malancoly and fleume
keepe the botom of the byrnall.

Howe thou shalt discerne mans
byrne fro womans byrne, and bea-
stes byrne from man and woman.

Thus I wyll that thou vnder-
stand that if there be any trou-
bled in mans byrne it sheweth in
the myddest of the byrne, and in
the womans byrne it doth not so,
and

and ther is this the froth after the
castinge of mans vyne it shall be
longe, and of a womans after the
casting it shalbe round. These two
last tokens Auicenna sayth.

¶ Now beastes water fro mans
water. Beastes water is the sadder
& moze suple of complectiō. Also the
beastes water swelleth moze then
the mans. An other medle the vzin
of a beaste with a mans vyne, and
they shall part a sonder. And it be
a Cow that is with calfe it is good
to know fro a woman that is with
child, for the drests or the contents
of the Cowes vyne is much grea-
ter then the vyne of a woman, in as
much as the woman is les a fairer
of complection then the Cowe is.

¶ If thou wilt know the first wa-
ter & the second, the goodhead the
weth whether he be in great ca-
sting & drinking, and then the first
water is greater in quantity or les
stinking

How þe cōplections be gathered
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to make the blood renning. Malan-
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his proper dwelling place is in the
spleane. Malancoly and fleume
keepe the botom of the byrnall.

Howe thou shalt discern mans
byrne fro womans byrne, and beas-
tes byrne from man and woman.

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stand that if there be any trou-
bled in mans byrne it sheweth in
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water. Beastes water is the sadder
& moze suple of complectiō. Also the
beastes water swelleth moze then
the mans. An other medle the vyne
of a beaste with a mans vyne, and
they shall part a sonder. And it be
a Cow that is with calfe it is good
to know fro a woman that is with
child, for the Drests or the contents
of the Cowes vyne is much grea-
ter then the vyne of a woman, in as
much as the woman is les a fairer
of complection then the Cowe is.

¶ If thou wilt know the first wa-
ter & the second, the goodhead the
weth to whether he be in great ea-
ting & drinking, and then the first
water is greater in quantity or les
stinking

stinking then the second, or els i
be liue measurably, then the fyrste
shalbe moze thick then the other
Now haue I told thee of the sub
staunce with the colours of the br
nes and complections, and to know
mans byrne and womans wyth
childe fro the byrne of beastes.

There foloweth the very know
ledge of all byrnes.

Men and women fyrst I wyll
begin at the byrne mozte for
your helpe and health.



Urine fat and troubled be
tokeneth a byrning feuer that
commeth of colour.



Urine that is red and thick
ouer all with a black cyrle, be
tokeneth sycknes ouer all, and
the pacient sweate not, it is death.



Urine that is white & thin
and litell dunne, it betokeneth
colde in the body.

Urine



Urine cleare with a blacke
cyele betokeneth that the sick
is tpsyke.



Uryne thin and somewhat
red and clere with a bright cir
cle betokeneth a bad stomake.



Urine thin and somewhat
greene aboue betokeneth cold
cōplection. And if thew blewe
aboue the casting, it betokeneth
tpsyke.



Urine thin and somewhat
black aboue in the casting be
tokeneth great losse of nature.



Urine thick and troubled
as horse pisse betokeneth head
ache.




Urine fat in the botom, white
in the middes, and red aboue,
betokeneth a feuer quartaine.




Uryne that is fatte lyke flesh
and hath drastes in the botom
as shadowing, it betokeneth
the colde Dropsye. Also if it be as
whay


wh eye aboue, clere in the middes,
and shadowed beneth it betokeneth
a hote Droopse.




Urine that hath black Dre-
sses in the botom like gobbets
of coales if it be parted a son-
der and not great, it betokeneth
woozines in the body,




Urine that hath black con-
tentes small as motes in the
myddes of the water betoken-
eth a postum vnder the syde.



Urine that hath in the bo-
tom as gobettes of fleshe, or
small shiues, or rasyng of par-
chement, it betokeneth stopping of
the raines and the pipes Epatiche.




Urine that is black and grene
with long white contents, like
the kinde of a man, it betoken-
eth the palsy, and it be froth & like
lead in the middes, it is the palsy.




Uryne that hath graines vn-
der the cyrle, it betokeneth a
Stomack


tonke full of wormes. Also bren-
ning of the hart.




Urine that is foule above be-
tokeneth heate in the hart, in
the longes, and in the spleane.




Urine that hath contéts with
a blacke in the botom, betoke-
neth rostitnes.




Urine that is longe lastyng
betokeneth biting in the body
and great rebome.




Urine thicke & little in quanti-
te and hie of colour, betokeneth
great brenning in the body.




Urine that is frothy, cleare,
& littell red, betokeneth paine
vnder the right syde.



Urine that is frothy, betoke-
neth winde and paine vnder
the left side.



Urine as red as a cole, beto-
keneth a postume on the liuer.



Urine red as brēt gold if it be
Edzopike it betokeneth Death

Urine



Urine of woman that is with
childe, that water shall haue
some cleare streykes, the most
parte shall be troubled, and the trou-
blenes shall be reddishe, in the ma-
ner of Tauny, and this token shall
neuer faile. As soone as the child
hath life, and it be a girle, the trou-
blenesse shall drawe Downeward.
And if it be a boye, the troublenes
shall hange aboue.



Urine of a woman white and
heauy & stinking betokeneth
paine in the raines and paine
of the mother, and sicknes of cold.



Urine of a woman coloured as
bright gold betokeneth talent
or desirous of y^e cōpany of mā



Uryne of woman that steteth
fatte aboue, betokeneth paine
in the raines.



Urine of woman with blacke
contentes in the botom beto-
keneth falling of the floures.

Uryne



Urine of woman with white contents in the botom betokeneth much heed of floures.



Uryne of woman coloured as is white leade, if shee be with childe, it betokeneth that the childe is dead within her, And she be not with childe and the water stynck, it betokeneth that the mother is rotten.



Urine of woman coloured as Lynsede, & she haue the fyre, then it betokeneth death.



Urine of woman red as gold, with a watry circle aboue betokeneth that she is with childe. And take hede if thou se thy face in a womans water, and she be without a feuer, it betokeneth that she is with child. And thou see thy face in the vryne of a hot feuer, it betokeneth death. And thou see thy face that hath none arcis, it betokeneth longer sycknes.

Here foloweth all the vynes &
betoken death as well the vaine
of a man, as of a woman.



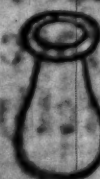
A a hote Arcis one
part redde, an other
black, another grene
and another blewe, beto-
keneth death.



Urine in a hote Arcis blacke
and lyttell in quantity, fatte
and stinking, betokeneth death.
Urine ouer all colowred as
leade, betokeneth a pꝛolōging
of death.


Urine darcke aboue and clere
beneath, betokeneth death,


Urine that shineth raw and
right brighte if the Skym is
the botome wine not it betoke-
neth death.





Urine thin in substaunce, ha-
ving feting aboue as it were
a darcke sky, betokeneth death

Urine

 Urine Drestye, stinking, and darke with a blacke skye with in hym betokeneth a pꝛolonging of death.

 Urine that is the colour of water, if it haue a darke skie in an Arces, it betokeneth deth.

 Urine that hath drests in the botom medled with bloud it betokeneth death.

 Urine blacke and thinne, if the sick loth when he goeth to the priuy, and when he speaketh ouerwharte, or that he vnderstandeth not a right, and these sicknesses go not from him, they betoken death.

The thyꝛde knowledge of vyne the which is called the regions.

Thou shalte vnderstande that in the vyne when it is in the vzinall there be three regions, the fyrste, the seconde, and the thyꝛde.

C.ii.

The

The thyrde beginneth at the botom
of the vrynall & lasteth to the thick-
nes of two fingers bredth vpward
The second beginneth ther as the
thyrde doth ende, and lasteth vpw-
ward to the cyrle, and the first fro
that all vpwarde, and in euery of
these regions be diuers contents.

Nowe wpll I shewe the
four contents that belong
to vrynes and first I will
beginne at frothe, froth
that dwelleth and cleaueth to the
cyrle, betokeneth indygestyon
and winde in the stomake, and in
the bowels and in the heade. And
if aboue that frothe dwell great
bubbles, it betokeneth great paine
in the raines. Froth also that dwel-
leth great, betokeneth indigestion
and winde. And if the froth dwell
small, it betokeneth brennyng in
the stomack and bzent bloud in the
lyue

lpuer. If the froth be ful of graines
it betokeneth rume in the head and
in the brest and in the blacke Jaun-
nesse. And if it be grene, it betoke-
neth the Jaunesse that commeth of
brent bloud in the liuer, as of enuy
and wrath, and both be in the spice
of the Jaunes and also of the black
Jaunesse is swelling of the gall.
And it be a swartish yelow, it com-
meth of great hate of the bloude of
the lpuer. A small skye appearing
and shadowing the yrine aboue, if
the yryne be a party blew, it beto-
keneth payne at the hart and short-
nes of bresth and winde that com-
meth of the longs, and if the yrine
be not blew and such a skye sha-
dow the yrine aboue, it betokeneth
chafing of the liuer, and specially if
the froth be yelow.



A cyrle thicke and lytell co-
loure betokeneth paine in the
braynes.

C.iii.

A cyrle



A cyrcle thypck and lyttell and colured as purple betokeneth payne in the forehead.



A cyrcle blacke or white thin and litell coloured betokeneth paine in the lefte syde of the heade.



A cyrcle thinne and hys of colour, as red or yelow betokeneth payne in the ryght syde of the head.



A cyrcle coloured as bloud, betokeneth Epuleuce.



A cyrcle greene, betokeneth wauering in the heade, and brenning in the stomake. And it appeare in an Arcis that is hote, it betokeneth the frensy that cometh of colde.



A cyrcle that is coloured as a bryght blew, if it trimble, it betokeneth death, and namely an hote Arcys.

A cyrcle



A cyzcle thicke and black ouer
all betokeneth death.



A cyzcle that quaketh befoke
neth paine fro the neck down
to the ryge bones ende.



Graines that dwell in the cir-
cle after castinge of the byrne
gone downe. and after rise vp
again to the cyzcle they befoke
reweine in the head, and if they go
downe & tourne not againe to the
circle, then they betokeneth reweine
in the bzeast, in the longes, and in
the spleane. And if thou se .ii. small
graines in the second region, oz mo
oz les, knitte to a small skye, then
it befoke neth paine in the bzeast, of
reweine and wicked stomake, bad
liuer and bad longes.

CHow thou shalt know the pulse.
When thou touthest the pulse
wyth thy foure fyngers, yf
the poulse vnder thy lyttle fynger

C.iiiij.

.be

be fell and smityng and vnder the
leche fynger it be stronger, and vnder
the mydle fynger moze stronger,
and so going bpwarde it betokeneth
good, and it be the contrary
it is euill and betokeneth death.

As thus. If the pulce be feble vnder
the fyrst fynger, and vnder the
seconde moze feble, and so going
bpward it betokeneth death. Also
if the pulce be flete vnder foure fin-
gers to be come to his stroke, and
he fayle in the .xi. stroke it is good.
And it be the cōtrary, it betokeneth
death. And if the faute come of the
xi. and be feble, and in the .x. moze
feble, in the .ix. and so going downe
warde, that betokeneth death.

De gradibus siccitatis et calidita-
tis sciendum est.

Primus gradus siccitatis et cali-
ditatis est cum aliqua res habeat
vnam portionem frigitatis et duas
caliditatis, tunc res illa dicitur esse
calida.

calida in primo gradu. Secundus gradus est quando habeat vnam portionem frigiditatis et quatuor caliditatis tunc dicitur esse calida in secundo gradu. Tertius gradus est quando habeat vnam partem frigiditatis et octo caliditatis, tunc dicitur esse calida in tertio gradu. Quartus gradus est quando habet vnam portionem frigiditatis et sexdecem caliditatis, tunc dicitur esse in quarto gradu.

¶ De etate lune quando est sicca vel calida.

Prima ætas lune calida est & humida. Secunda, calida et sicca. Tertia, frigida et humida. Quarta frigida et sicca.

¶ Quatuor elementa.

¶ Ignis est calidus et sicca. Estas Cole-
ra. Aer calid⁹ et humid⁹. Ver Sanguis.
Aqua frigida et humida. Hiemps. Efu-
ma. Terra frigida et sicca. Autumnus
Melancolia. Sanguineus multum ap-
petit et sic potest. Largus amans hil-
lris

laris, ridens, rudique coloris. Cantans
carnosus satis audax valde benignus.
Flumaticus parum appetit & multū pōt.
Hic sōnolet⁹, piger in spiramine vultus
Habes hic sens⁹ piguis facies Color
alb⁹, Colericus multū appetit et parum
potest, Hirsut⁹, fallax, irascens, prodi-
gus, audax, Astutus, gracilis, siccus,
croceique coloris.

Melācolicus parū appetit et parū pōt.
Inuidus, et tristis, cupid⁹ dexterque te-
naxis. Non expers fraudis timidus, lu-
teique coloris,

For the Dropsy, be it whote or
be it colde, to heale man or wo-
man that euer shalbe healed
with medecine.

MEn or women if euer you will
be holpen of the Dropsy hote
or colde, take woozintwood, Pett-
mozell, fetherlue, Spurge and
Walworste, of the roote of ech halfe
a pounde. Fenell, Berstye, Tlope,
Sage,

**Sage Smalage, Anneys, Wyn-
res, well Cresses, Hozehound, En-
diue, Liuerwort, the midle barke
of an Elder tree, of ech a quattron
and washe clene the rotes and the
herbes and powne them well in a
morter, and do it in an earthen pot,
that was neuer occupied, and do
thereto two galons of good white
wine, or good wort that is not tour-
ned, and seth it tyl it come to a galō
then take it downe and straine it
thzough an hearen sine into a faire
bessell, then washe the sayd earthen
pot fayze and clene with faire wa-
ter, and whē thou hast done put in
the lycoure againe into the same
potte and couer it fayze, giue of it
to the paciente an halfe pinte full
at a tyme and lette hyin vse it fyrst
and laste, at euen hotte, and at mo-
row colde. And let hyin eate no
meate. iiii. dayes but bread and po-
tage made of welkozes & of white
wine**

wine and ofemeale : And let hym
take .ii. li. of sayze Sage & washe it
cleane & do it in a coffyn of dough
that is made with wheat and do it
in an Ouen and bake it as bzead is
baken , and then powne thy coffin
in a brasen mortar and do it in a
sayze cloute , and put in the sayde
cloute with the sayd confection a
weyght the which shall peyse .iii.
poundes , and hange it in a galon
pot of stone , and fyll it full of good
white wine, or of stale ale , & couer
thy potte that the ayze go not out,
and let the sycke Drynke no Drynke
but that ale while it lasteth . And
whē that is gone, make redy more
of the same to the time he be whole
& that he Drynke none other Drynke
but that is ordeined bothe fyrste
and last. And after that thzee daies
be gone of eatinge of hys potage,
let him eate any conuenient meate
that he Desyrezeth , but nothing of
Drynkes,

Drinckes, but as before is said. And
by the grace of God he shalbe hole
in a moneth or les. Also let hym
bloud in one bayne or two for this
is proued true.

The mater folowing treateth of
humours, and first of the auoi-
ding of humours.

SEuerally to treate of euery hu-
mour, the humours that be-
taken muche aboundaunce in the
brest, in the loongs, or in any other
place of a man they may be desyed
with this Digestion. Make a re-
cepte of Calamint Pullell royall,
the rote of a lilly, gladen, mother-
wort, Maidenhere. i. li. Lycopse.
ii. Drammes Fenel, euen a Dramme
floures of Violets euen. ii. Drains,
Suger. iii. li. and make a syrope.

The hotte humours that abide
within y body must be desied with
this Digestion. Take Maidenhere
Anneis, Endyue, Ilope, Freis,
Hartes

Handwritten text in cursive script, likely from a manuscript.

Cf humours of coloure be in the
stomack or in the liuer, or in any o-
ther lyke it shalbe defied by this di-
gestion. Take Hartstong, Endiue
Sowthistell Cycozpe ryght lyke,
Daundelion nyghe an handefull
Gladden, Maiden heare, Brakes of
the fenne. M. v, Uiolet. iiii. Drams
prunes, Rose seede, Letuse seede,
Sādalais .M. v. Cleue lot a Dram
seede of Barbarinis a Dramme, Bo-
rage leues. ii. Drams, sowze wine,
℥ li. Sugar. ii. li. and make thereof
a Syrope . **C**Nowe if colde hu-
mours be haboundant in the same
mēbers they may be defied by this
Digestion

Digestio . Take Ambrose and same
Sage. iij. handfull Camemell, ho-
nysokles, femelles, Reiole, Boins-
worze, Spereworze, fiue leued
grasse, Hareliuer, Denyworz, that
groweth in the marish, Columbine
Gladden, the great Daylie, and the
littel Daylie, Sowthistel, Maiden
heare, Horehounde, Bugle rootes,
M. ii. Honey, and Sugar. ii. li. sowze
wyne, and make a Syrope. ¶ If
melancoly humours be abundant
in the spleane or in other places or
members like, they shall be Defied
by this Digestion. They shall be De-
fied as colde humours be in the li-
uer but ther shalbe put thereto these
herbes, Hartestone, and of the mid-
dle barke of Date tree, and of the
middle barke of ashe tree. ¶ Now
if humours be bzente and Dried in
the spleane or mylte, then shall it be
Defyed with this Digestion. Take
the ioyce of Sumitory and Bozage.

li. li. Scabious, Affodyll, Fumefe
dockes that growe in the Marice,
Bugle, Stythewort, Cycore lyke
Dandelion, Hartes tong, Endiue
Sowthystell. M. i. Syrades, Rose
sede, Endiue se de, and Letuse se de,
Anna a dram Violet floures, Bo-
rage .iiij. Draynnes Sugar .ii. li.
sour wine and make a Syrope.

Colde humours in the raines and
blader or in other mebers like, shal
be defied with this Digestiō. Take
rootes of Persly, Macidony, Phys-
lipendula, Anna. M. 3. both the wa-
ter Cresses filde, bzire, fiue cropes
of fyue leaued gras, Se de of Se-
lōdine, Rosmary, Herbe John, gla-
den, iuyce of Celendine, iuyce of
Perslye .li. Cranyll .ii. Draynnes
Spicknard, se de of Coucōber, Cas-
mamile, Hony sokles, Anna finkel
Anna a dram Persly se de, Stam-
march se de, Boinworth, a wilde li-
ly, Spereworste, Mallidiū. Anna. i.
li.

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xi. Honey, Ginger. i. li. wyne of four e
grapes. i. li. and make a Syrope.

Now yf hotte humours abound
in y same mēbres thei be Defied as
hot humours in y liuer, with more
thereto, as perfly rootes, fine leaved
gras Sperwort Gladē fenel rotes
and make the Syrop as the other.

Now if cold humours abound in
the maris, they shalbe Defied thus
As colde humours abounde in the
raines with thys. Put to Mug-
wort Calamint, rots of gladē, Gar-
lyke, Lylly, Setony. iii. Drammes.

If hotte humours abounde in the
Marris, they shalbe Defied as other
hot humours in the raines, but do
thereto more Mugworthe. And olde
humours abounde in the ioyntes
they shalbe Defied thus. Take the
ioyce of herbe Jue .xi. Or take
herbe Jue and Mugworthe. M. i.
Gladden, Lily rotes, Endiue, Capil-
lus Vener, Adeantes. M. i. floures

D. i.

of

of Cammamyll, floures of Honysokles, fenel, wilde Lylly seede, Spere wort seede, a Dram of a rose, cleane Licozpe, seede of Letuse, a Dramme of Hony, Ginger .i. li. and make a Syrope. ¶ And if there be hot humours that habound in the ioints they shalbe defied thus. Take Cardue and Southystell, Hartestong, ioyce of Iue, and of herbe Iue, Violet, floures of Cammamyll, Honysokles, rose seede of Letuse, vt prius.

¶ And know wel that there be humours cōpoulsed & haboundaunce in the same members, and so they must be defyed like as they be composed in diuers humours. And members, medecines lathatue compost and gendred together as diuersity of humours and members.

¶ There be some receits that principally voyde fleume, as Doctours do say, and they call them Electuaries, as these that do folow. Iera

pygra

pisgra, Benedicta, Blanca, Iodoz-
con, Braccardium, Stomaticum,
Iacatinum, Billearchi, Paulinum.

¶ Ther be other receites that prin-
cipally do purge Melancolpe as
their Ketarcaria imperial, Ierasui,
Diacene, Trissera Iaracia, Ieralo-
godian Theodozum, Enpreston.

¶ Now some there be that princy-
pally boide colour as a Lectuary
de succo Rosarum and Diaprunis.

¶ Also diuersities of members di-
uersities of medicines.

¶ Also Ierapigra and Benedicta
of theyr properties should boide
fleume, & Benedicta namely in the
raines voideth fleume.

¶ Retrosin & Ierasacra doo purge
properly þ fleum in the head. Also
it is good for the eares & the eies,
and it purgeth the hardnes of the
spleen & it maketh cleene the marres
Benedicta that is called the blessed
receite, for it is good for the Goute

in the ioynts, in the hands, and in the fete, in the bladder and in the raines.

CBluca is good to pourg humors fleumatike, and for the venim, in the acine that is called Cephelia, & it is good for ache in the vaines, for the Palsy and for the Epylence.

CAraccardinum is called Anacardis whose property is to enter and boyde fleume, properly of the hed, and most behinde, and this lecuare shal restore againe the witte, togather memory, and the turning of the brayne the which is called Verusoz of fleume. Also it profiteth againe the sycknesse of the Matres or sycknesse that cometh of a colde cause.

CStomaticum laxatinum et Electuaria pulse purgant humores frigidos in stomaco.

CPilule Arthiria, properly do purge fleume in the raines. And is good

good for the Goute in the handes
and teete as Potagre.

Pylule Aure do purge fleum in
the head, and properly they warpe
the white of the eyes. And they be
good against sicknes of the eyes.

Pylule Fetide they purge great
fleume in the ioyntes. They be best
for the Siatica passio, the which is
a malady þ beginneth in the raines
and draweth to the hart, and it bit-
teth a man or a woman as sore as
they should dye. And a great while
after it passeth away as winde, but
there shall no meate for the tyme
passe throughe them. Also **Pilule**
Fetide be good for ioyntes.

Pilule de Luforbye do purge
humours of fleume falling fro the
brayne to the synowes. And it is
good for the Palsye, which confec-
tion Aulcen the doctour drew out
of the Antedoctary.

Pilule Chochie they purge hu-
mours

mours fro the webz of the braine.
And it is good for the Epilence.

Pallinum is called the great Antedoctary, it hath great vertue. It is a good lectuarie for the longes, for the olde coughe that is Departing of the colde humours fro the head to the brest. And it is good for the vicesse of the brest of colde humours and purgeth the heade, the brest and the stomake of fleum and melancolpe. And the quantity that should be vled therof is the weight of two pence half peny at once, and the pacient be stronge of complexion, then giue to the pacient two Drames that is Double that weight before sayde, and so it Dureth and woorketh as Diuers humours do abide in diuers members more then nature wyll. Euenly diuers medicines should euenly be medled together. And of some medecine more then of another, as medecines that

be

be compounded should be sharped
with diuers sharpinges. And the
medecine should be made of diuers
things, as the diuersitie of hu-
mours do aske.

Here folow medecines to
purge Melancoly.

Purging of medecines Melanco-
leous, the fyrst is Fera Rufini,
the which purgeth and boydeth
Melancolpes: so that it is good for
them that be scabbed of a salt flume
and for an euill called Elephercy
nyghe as it were a lepar. And it is
good for the Moresewe that wyll
chaunge in diuers places.

Also Diacene a lectuary wyll a-
uoid the haboundance of humours
in the splene and the hart. Also it is
good for the splen, or for them that
be troubled with fantasyes or sor-
rowes. **T**risera iarasenica it is
called Trisera because it maketh
old men to appere yongmen. And

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it is

it is called *Saralenica*, because it
was found among the *Sarasing*.
It voydeth *Melancoly* out of the
head, the stomach, and the liuer, &
the synewes that go to the spleane.
Also it is good for *Veterica* which
is called the great *Jaunesse*, which
commeth of colour that is bzent.

Cerologodia *Nimphitum*, *Iera*
Sacca Logosa, & *Streuere Nim-*
phitum, and *Impeditum*. This lec-
tuary wyl heale a mā that may not
speake, for it purgeth properly out
of the head *melancoly* & *flume*, so
that it is good for the sinewes, cal-
led *Vertige*. Also it is good for a ve-
nyne that is called *Clepalite*. Also
it is good for them that dreame on
nights that they see diuers spirits.

Caterica *Imperiate*, et *Larati-*
bum Emperours kings and great
lordes founde this lectuary, it pur-
geth *Melancolpe* humours in the
raynes, and an euill that is called
Refroticis

Retroficus. Also it letteth the foule
wind out of the stomack and the rei-
nes. Also it is good for **I**liosus the
whiche is a malady þrotteth dead-
ly the wind that riseth beneth in þe
chine ende, and goeth to the hart.

Here foloweth Electuaries to
auoyde Coloure.

Now wyll I write of them that
auoide colours, and first of the
electuary caled **Diapruni**. It is so
called because it standeth most by
Prunes, and it voideth colour fro
the stomake, and from the lyuer.

Electuary of the ioyce of **Roses**,
that is properly against the hotte
Goute, and purgeth the red colour,
And it is good for the sycknes in
the ioyntes of colour, & for thē that
be right sicke in the feuer tertian.

Howe thou shalt know to geue
the quantite of Medicines.

Medicines befoze that they be
compounded together, they
be

be diuers in the making, as some
of moze and some of les, as of Sca-
mony and of other venimous inci-
stinges and violent, as Turbyt,
Elebze, Agrit, Enfozby, Colo, Bloe
and of all other lyke these, so that
the taking of Teripigra shalbe.iii.
Drammes. The weighte of a Dram
is two pence halfe peny.

¶ Teraphiny but.ii. Drammes for
that is moze compounded with ve-
nimous medicynes and violentes
then Terapigra, therfore the les
shalbe taken therof. Also of Bene-
dicta may be.iii.Drammes. ¶ Also
of Blancp.iii. Drammes. ¶ Also of
pylularum Archiarum shuld be ta-
ken.iii.Drammes. ¶ Also of pilule
Aure.iii.Drammes. ¶ Also pilula-
rum de Enfozbye.iii.Drammes.

¶ Also of pilularum fetydum and
of Stomaticum laxatinum.ii.Dram-
mes. ¶ Also of flectuariuz dulce,
ii.Drammes. ¶ Also of theodoris

con ananardinum.iii. Drammes.

Now I haue shewed you of the
gryping of the quantty of medy-
cines, and the diuersity of them
howe they auoide superfluitie of
fleume colour.

There beginneth the quantities
to auoide Melancoly.

As it is sayde of Teraphyny
so we shall say of Dyacene, and
the gryping of the quantity shalbe
an vnce. ¶ Hoc Auicena. Also of
Trifero Sarasenica the recepte
of it is.iii.Drammes. ¶ Also of The
odozicon eupisticon .ii. Drammes.
¶ Also the receite of Feralodocion
ii. Drammes even. ¶ Also of Cate-
rica imperiall.i.Dramme.

Now it shalbe sayd of the quan-
tities of medecine.

To auoyde Colour as of Dia-
pzunys .ii. Drammes. ¶ Also
the receite of succa Rosarum be.iii.
Drammes. These be the most gry-
uing

uing of medecines compounded,

Now the medecines that wyl
auoide colde humours.

Medecins that auoide cold hu-
mours of the brest and of his
membres & vaines, the first
is Gallinum that must be sharped
with .iii. Drammes of Agryll, re-
pressed with a Dramme of the ioyce
of Lycorise. **M**edecines that
should purge cold humours of the
stomack and of the lyuer should be
sharped with .ii. Drammes of Tur-
byt, and repressed with a dram of
the powder of Peper, or with Mi-
rabolanus, Indiis lebul, as their
quantyties be sayd before or with
Esuleope, as is sayd before.

How hotte humours should be
purged and sharped.

Now hotte humours should be
purged and sharped wpyth Mi-
rabolanus, Citenus. or with Ru-
barba, or wpyth Cassia fistula a
finia

Antia, or with Tamaridis, or Scamion. And if there be any droppe of olde tyme fastened on the liuer, the medicine may not be sharped with Scimony, for they wold take of the skynne of the lyuer, therefore take Esula or Rubarbe, and do the medicine as is before witten.

There after foloweth diuers and many colourz of Urines, & every Urine his brinall, with tokens howe you shall know the disease of the pacient.





The Urine that is red as fine gold, or els as french gold, neither to thicke nor to thin, with a cleane and even substance, betokeneth health in a sanguine man.




Urine yelowe as an Orenge or els lyke the ioyce of Celondine, and thinne with an even and cleane substance betokeneth health of a colerike man.

Urine

 Urine white or pale, neither
to thick nor to thinne, with a
clene & euen substance betokene
neth health in a melancoly man.

 Urine white as water, & not
thinne with beames as they
were yerdes appering in the
iniddes betokeneth sycknes in the
spleane. ¶ These be the tokens. O-
uerwarthe swelling in the side with
hardnes, indigestion, a smal necke,
a leane body, heuines and slouth in
al the body, and namely and they go
against a hyll, palenes of visage,
and swelling after meate.

 Urine white and thinne with
fleshye and long resolucions
much in quantity & oft made
betokeneth a sicknes that is called
Diabites, and of the sayd sycknes
comineth vrine ouer much and vn-
measurable. ¶ The tokens. Great
thurst, vneasurable drines of bo-
dy, and it breedeth often the dropsy.

Urine



Uryne white and thin, with
fina round moles betokeneth
the cold gout.

¶ The tokēs. The pacient is wan
of colour and shaking.



Urine white and thin as wa-
ter with a maner of darkenes
and with grauell betokeneth
the stone and the spyces therof, as
it is shewed in the contents.



Urine white & thin long con-
tinuing with scales and black
resoluciōs, betokeneth in wo-
mans water withholding of y^e flo-
wers. ¶ The tokens. Ache in the
head & back, & the neck. In the ne-
ther part of the body, y^e the wombe
Desireth no meate & euill appetyte.



Urine white, great and thick,
and lytell in quantitie, fresh
in the beginning, and after it
waxeth white and thin and much
in quantyty in the Iudicvall daye,
betokeneth a feuer called *Inter-
pne*

pherme, and some caule it a feuer
cotidian, and it betokeneth solucio
n of the same feuer.



Urine in the beginning white
and like whay, and thick with
grauell, and after thinne with
grauell without purgation, betoke
neth the stone conserued and aking
in the raynes. Such vyne is most
wicked & perillous, & the sickenes
is vncurable, but it be by surgery.



Urine in the beginning red
and shining as flames of fire,
and thin, and after white and
thinne, betokeneth the frensy.

These be the tokens. A feuer ague
great thirst, alienation of minde:
and many times they thinck they
bed is ful of straw, and when they
cannot fynde the strawe, they be
marueilous wroth.



Urine white and thinne, also
as colour of leade with white
nes, betokeneth the Epilence
and

and the falling euill. ¶ These be
the tokens, heauines of heade, sloth
of the bodye, gasping, quakinge of
hands & fete, polucion of kind, pis-
sing against wyll. And the tokens
come some tyme befoze the Arceys,
saue polucion & making of water.



Urine white and right thinne
and cleate and much shining
and lytell grauell appetinge,
betokeneth the Scotomye, which
is called the Darkenes of the eyes,
with a swoym in the head, which is
called Vertigo. ¶ These be the to-
kens, ache in the head and namely
in the forehead, Darknes of the eyes
and ouercasting of the vppermost
parties, and they see wheles go oz
renning water they fall downe, lo-
thinges of meate and oft tyme ab-
hominacion of the stomake.



Urine white and thinne with
any euill tokens betokeneth
death in a hotte ague. And it

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haue

haue good tokens, it betokeneth solucio of the Ague by an impostume vnder the midrese.



Urine whyte and thyn, betokeneth a Quartayne. And on the morow it shalbe pale. And on the thyrde Daye or .iiij. it shalbe white or blacke.



Urine in an olde man whyte or thinne betokeneth fayling of strengthe and feeblenesse of kindly heate.



Urine white & thin in a child betokeneth noying and faute of nozishing in his lynnes.



Urine white and thinne and right sotell in them that hold the selfe hole betokeneth much colde of saylyng of naturall heate that shoulde despy the meate, or in the lyuer or in the stomack, or in the members. ¶ The tokens be these. If it be in the liuer, the face, and y lippes shalbe wanne, and namely the
the

the eye liddes shall swell, the lyuer
is heauy and greuous. And it be in
the stomack these be the tokens. He
uines, swellinge, galpinge of the
stomack, and the meate cometh out
vndefied. And it be in other mebers
al the body swelleth, and namely in
the face, & the eies do waxe feble.



Urine white and thin in leane
people betokeneth wasting of
the substance of y body. These
be the tokens. The face is wanne,
the eyes be holowe and dry, a soft
heate like a soft feuer in the hands
lothing of meate, but they will not
be Deceiued.



Urine white and thynne in
what sycknes that it be, beto-
keneth indigestion and feble-
nes of naturall heate. The tokens
be these. Closinge of winde vnder
the rybbes and the sydes, rumbe-
ling in the wombe, swellinge of
the sydes, heauines of the eies and

ioyntes flouthfull of all the body
to feele oz to moue, and euill dispo-
sed on the left syde.



Urine that is white and thick
and darke and a litle troubled
and if thou put thy hand to it
it hath a wanne colour, oz els like
asbes of longe tyme contynuinge
betokeneth the colde Dropsy, that
is called Lencoscencia. ¶ The to-
kens. All the body swelleth, and the
swelling is neiſhe, and the thurst
it endeth, but it riseth sone againe.



Urine white and thicke with
an vnclene substance and with
out grauell betokeneth rabe
and visciuous flume in the guttes
oz els the colycke. ¶ The tokens,
Ache and pricking and gnawing
in the syde oz holding a great part
of the wombe, abhominacion, costes-
nes, with holding a greate parte
vnder the nauill. ¶ Tokens of
the Ilyake, greate gnawinge oz
akinge

akinge, ofte breakinge, and at the
laste, colde diseases, waking, and
sometyme breaking of ordure.




Urine white & thick through-
out with a wanne and vnclene
substance, without a feuer be-
tokeneth haboundaunce of natural
fleume. ¶ The tokens. Ache in the
hinder parte of the head, indigesti-
on, swelling of the sides, ill sauour
of the mouth, much spytting, euill
wytt, great sleepe and slouth.



Color Lacteus, it is against
kinde urine to be like mylke
or whay. Ther is no such wa-
ter as I speake of, for ther is none
so thin as milke or whay, and it is
contrary to the coloure. Wherefore
I saye when urine is like mylke
and thin I say not that it is perfic
thin, but that it is most thinne and
somewhat thyeck, and it is called in
latin Subrenus. The urine of

milke white oz whey and thinne
in the beginning of an Ague, beto-
keneth Death, and it hath il tokens
as Alienatiō of the mind, werines
il appet ite, short bzeth & feblenes.

 Urine white as milk oz whey
and thinne and much in quan-
tity, in the end of an Ague, be-
tokeneth health, if ther be good to-
kens therein oz els not, for he shall
be long sycke. This vryne and it be
littell in quantitie, it betokeneth
much vrynes in the bodye, and the
radygall moysture is consumed
with heate and vrynes. Also it beto-
keneth much Egestion, the flux and
feblenes in the lyuer. Also the same
vryne in another feuer thē an ague
and littell in quantite in the begin-
ning of the feuer betokeneth very
longe enduring of the sycknesse,
oz Death, but it be the soner holpen.
This vryne much in quantity in
the

the Declyning of the head of such a
feuer betokeneth hasty health. This
urine without feuer betokeneth
the body beginneth the Dropsy.



Urine white as milke or whey
and thicke with euen and vn-
cleane substance with grauell
betokeneth the stone.



Urine white and thicke with
uncleane substance & without
grauell betokeneth the Colick
and Mica passio. And these tokens
be shewed before.




Urine white and thicke as
milke long time before so con-
tinuing betokeneth in the hin-
der part of the head ache present.




Urine white as mylke and
thick the fyrst and new so ap-
pering betokeneth head ache
comming.

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Urine




Urine white as milke, thicke
and troubled and litle in quan
titi with long round and thick
resolution betokeneth the flyxe.



Urine white as mylke and
thicke with small graines, be
tokeneth dyscencion of stuma
like parties and humours to some
noble member, wherof might be in
gendzed a postum in y same mēber




Urine white as milke, thicke,
and fatte and much in quan
tity betokeneth solucion of an
impostume.




Coloz glaneus. Urine blacke
that is shining as the hozne
of a lanterne, white and not
perfyte white, hath the same syg
nificacion as vaine white as wa
ter and thin, but it is not so maly
cious a colour, and therefore Deine
it is the other, but the whyte is
moze perillous. Also you must vnderstand


stande that thyecknes and hye
coloure may not accorde, for that is
shining may not be thicke.



Coloz Karapos. This vrine
is as fallowe, as a cammelles
skynne, and thicke long tyme
befoze so appearing with a dark-
nes and perturbacion. And if thou
put thy hand befoze it, it wyl be
wanne and sadde as ashes. And
also befoze the appearing of thy
vrine it was white and thin in ma-
ner of a darkenes. And this vrine
euer betokeneth a cold Dropsy con-
firmed that is called Lencostencia.




**Vrine fallowe and thicke with
grauell in the botome betoke-
neth y stone.** This same vrine
without grauel hath y Colica pas-
sio or like the passio that is gedzed
in the viscus fleume in the guttes.





Vrine Karapos. This vrine is
fallow and thicke, and fro the
middeg of the vrine vpwarde
wanne

wanne of coloure, if thou put thy hand befoze it. And this vrine betokeneth a postume vnder the longs.

[The tokens be these folowing. A feuer, an Ague, Ache vnder the least pap, and anguish of the brest, hardnes of the brest, and clerenes of the wit, and clerenes of the eyes.

 Urine Karapos. This vrine thicke and long befoze so continuing, betokeneth head ache present. This same vrine not continuing befoze but new beginning betokeneth head ache coing in hast

 Urine Karapos. This colour falowe and thicke, and ryght trouble and littel in quantity white longe resolutions oz round, it betokeneth the flyre.

 Urine Karapos. This vrine thicke and right trouble so longe contynuyng withoute resolutions but somewhat wanne oz yelow through appering, betokeneth

keneth the cold Dropsy the which
is called Iposenta. ¶ These be the
tokens. All the body doth swel, and
the swelling is much harder then
Lécolencia, but it is easier to heal



Urine Karapos is from the
middle downeward wan and
somewhat touning to white
it betokeneth the Periplemonum
as befoze is shewed.



¶ Coloz Palidus. ¶ Urine
pale oz subpale throughtoute
thicke with vnclene substance
betokeneth the feuer Cotidian of
naturall flewme. ¶ The tokens be
these. Heauines of head and name
ly in the hinder part of the head, in
Digestion, swelling of the sydes,
the Arceys euery daye beginning
mooste in the thirde houre of the
nighte, and during at the most. xii.
hours in great trouble. And the he
bath

bath in syre houres false rest, and
in the syre houres folowing good
rest. And it beginneth with great
cold and namely in the beginning.





Urine pale oz subpale & thin
in substance, betokeneth lord-
ship, and highnes of Melan-
coly.




Urine pale oz subpale betwen
thick and thinne in substance
thoroughout, but not so thinne
in the vppermoste partye of the v-
rine, betokeneth a feuer Cotidian
gendrede of mercuriours bytter
flewme. ¶ The tokens be these fo-
lowing. Ache of the head, with bit-
ternes of the spytell, indigestion
swellinge of the stomack, and ful-
nes of the sydes. This same vrine
in a woman, betokeneth the Mas-
trix. This same vrine fyrst appe-
ring thin & after that it beginneth
to


to waxe thick, it betokeneth Digesti
on of bitter fléwme. Also it betoke
neth solucion of the feuer.

 Urine pale or subpale & cleare
in substance and thin in a fe
uer or Ague, wyth tokens the
which be good, as appetite stréngth
of vertue, confortyng of minde, easy
of good breath, betokeneth solutiō
of the Ague by a postum vnder the
Hydzele. This vrine in an Ague
with euill tokens, that is is to say
with euil appetites, feble of vertue
feblenes of minde, herde bzeth and
short betokeneth Death.


 Urine pale in colour and thin
aboue and wanne lyke ashes
and fatte and like oyle, lytle in
quantity, without y flire come bp
on the Tispyke it betokeneth Death.

 Coloz Citrinus vrine that is
lowe or subsitrine and thin &
euen throughout in substance
and


and clere betokeneth as the falowe
colour. ¶ The tokēſ be theſe. Ache
of the heade and namely the right
ſyde, fyrſt bytternes of the mouth,
abhomination of meate, bytinge of
the mouth, and bitinge of the ſto-
make, alſo thou ſhalt haue greate
ache in thy backe.

 Urine Citrinū oz Subcitrinum
and thinne with a thicke ſub-
ſtance 'n a womans water be-
tokeneth the Sincopine, and that
is failing of hart in mouinge, and
ſome call it the Crampe of the hart.

¶ The tokens be theſe folowing.
Quakinge of the hart, Defaute of
ſoule, that is to ſay mouing feble-
nes of body.

 Urine Citrine oz Subcitrine
and thinne without appering
like yards in the midle, oz like
woundes, betokeneth the ſickneſſe
of the ſplen. ¶ Theſe be the tokens
folowing. Swelling of the ſides
ouer

ouer to harte with hardenes, indigestion, sinelines of the necke and of the extrements, lownes of the body and full of flouth and namely if they go against a hill, palenes of face, swelling of the sydes after meate. Thys same vrine without yarde and muche in quantity betokeneth Dyzines of the liuer. These be the tokens folowynge. fyrst lyt tell dygestyon, leanes of body, constypulacyon, affumosity rennyng by by the throte to the heade, and brenning the throte. Also ache vnder the right syde.

 Urine Citrine or Subcitrine with yarde as is of the spleen and namelye if there be small motes black or a waue in the botom of the vrine it betokeneth the Embarades, or any other that is called Altritus with a darke & a black matter gathereth aboue y^e foundament engedged of bloud in part swelling

Urine



Urine Citrine or subcitrine
cleare and thinne graines or
ampoles, betokeneth Drines
of the brest and fraitnes and thirst
willing to drawe, in moſte ayze,
cough with Drines of the throte,
also Drines in the roſe of the mouth
of the patient.



Urine Cytrine or subcitrine
and thinne long time ſo conti-
nuing in winter or in Autump-
ne betokeneth the erratike Fever
or quartayne.



Urine Cytrine or subcitrine
and thin in a fever or ague &
namely in the beginning, be-
tokeneth cardice of the matter and
prolixitie of the ſycknes with euill
tokens. This in y^e miſt of an ague
or in his ſtate & before y^e urine was
red or ſubzed without iudicial pu-
gacion betokeneth the tranſpe o
violence

violence of the matter smiten vpon
the bzaine. And if there were a iu-
diciall purgation besce, and the
sicke begin to light, it betokeneth
health and Declination of the Ague
This bzine in a young man and an
Ague with it, and no good tokens
betokeneth death. And if there be
good tokens, it betokeneth polixte
of sicknes.



Urine Citrine, or Subcitrine
throughout thin in substance
in a fleumatike or melanco-
ly young man, betokeneth a simple
tertian. This same in a old fleuma-
tike or melancoly man, betokeneth
a continual feuer without remedy.





Urine Citrine or Subcitrine
a thin in the vppermost par-
ty of the bzine, and thinner in
the nether party betokeneth y same
that the coloure doth that is called
Uiselma, and it betokeneth great


f.i.

Dis

Diseases in the stomacke, & more of
the head. This vyne in a childe is
called maior Emticus or els a do
ble tertian.


 Color Rufus, vyne Russe or
subrusse as golde not to thicke
nor to thin, with clene pure &
euen substaunce, betokeneth a En
tratyke body.


 Urine Russe or Subrusse
meanely thicke and euen, clene
& pure substaunce, betokeneth
health of sanguine man.


 Urine Russe or Subrusse and
thyn in a chylde betokeneth a
feuer that is called maior Emt
icus. This same vyne in olde
men, betokeneth that he is fleuma
tike, and in a woman it betokeneth
a double tertian, but if it reyns
aboue fro thence, & matter is aboue
in the stomack, and if it be yelowe
aboue, the matter is aboue the gal,
and if it be wan aboue, the matter

is

is in the spirituall members.

 Urine Ruse or Subruse and thin long continuing befoze without feuer betokeneth cha-
sing of ouermuch heate in the liuer

 Urine Ruse or Subruse and right thinne about the vpper-
most party yelow and shining
longe befoze, continuing in winter
& in Autumpe, betokeneth a feuer
quartayne of colour adust.

 Urine Ruse or subruse meas-
nely thinne, aboue thick, and
beneath thin, betokeneth a co-
tidian of salte flegme. ¶ The to-
kens be these folowing. Ache of the
head, saltenes of the mouth, fyrst
lothing meate, abhominacion of
the stomacke, heuines of the eyes,
and sometime heuines in all the
body.



Urine Russe or Subrusse,
 aboue thick and beneath thin
 and thou put thy hand to it, it
 wyll be wanne aboue longe tyme
 continuing befoze with contentes
 like braine. ¶ These be the tokens
 folowing. A feuer Etike. The to-
 kens of the spices of this feuer be
 shewed in the contents. This vyne
 but a while befoze continuing be-
 tokeneth a feuer that is called mi-
 nor Emticias.



Urine Russe or subrusse a-
 boue thicke, and beneath thin
 with a darke substance long
 befoze cōtinuing betokeneth a sick-
 nes that is called Sincopes, the
 which sicknes is spoken of befoze.



Urine Russe or subrusse a-
 boue thick and beneth thinne
 with a darke substance & with
 smal resolucioꝝ betokeneth the sick-
 nes to be after appearing of the
 contentes

contents as thus. Thou shalt deme
the place of the sicknes thus. If
the cōtents apere in the vppermost
part of the body. If it be in the mid-
des, it is in the middes of the body
If it be in the neither parties, the
sicknes is in the neither parties of
the body. And they appere al about
so the sicknes is al about the body.



Urine Russe or Subrusse thin
in an ague betokeneth the hot
Dropse vncurable, the which
is called Astons. Also it betoke-
neth another that is called Tupan-
tes, and vncurable. For Ippocras
sayth in his Amphoricius. Omnes
nauique Idropis aegritudine malum.

And so say other. Vrina Rufa in Iero-
pico mala. Or thus. De vrina rufa
vel subrufa spisa vel mediocrit. spisa.





Urine russe or subrusse thicke
or indifferently thycke is sub-
staunce, aboue darke with vn-

f.iii.

cleane

clene and breuen substance befoke
neth a Colicke engendred of swete
fleume.

 Urine Russe or subrusse mean
nely thycke or meanely thinne
long tyme continuing, wanne
in the vppermost party, betokeneth
Disease in the spiritual members en
gendred of salt, fleum if it be mean
ly thinne and of swete fleume. And
if it be meanely thick and there be a
feuer the matter is in the spiritual
members. ¶ These be the tokens fol
lowing. Conghe, straitenes of the
brest anguish of bzeeth, and also an
guish of the hart.

 Urine Russe or subrusse mean
nely thick or meanely thinne
wan aboue with resolucions
like scales, sometime white and som
time black, betokeneth that the wo
man is charged in the matrix with
fleumy matters. Discerne Vt prius
¶ These be the tokens following.
Ache

Ache vnder the lefte syde with stif-
nes of the wombe, and swelling,
and namely after meate.



Uzine Russe or subrusse tho-
rowout all thycke in substance
aboue shadowed & dark with
out shining, betokeneth a cōtinual
cotidian engendered of a naturall
flewme.



Uzine Russe or subrusse tho-
rowout all thycke, and if thou
put thy hand to it wan aboue
with resolucions small lyke Brim-
stone, a lytell white befoze continu-
ing, betokeneth a feuer that is cal-
led minor Emittericus. The tokens
be these folowing.

¶ Colde in the excrementes from
euēlong time, & so they be in great
travaile to the morowe, they be in
travaile but not to great then to
vndercome, & fro vndercum to euē-
long time they be infalle rest. And
thē beginneth againe the Acreis or

f. iiii.

feuer

feuer and they lye in þ̄ Parauum
with close eyes, and they may not
wel open them.





Urine Ruffe or Subruffe
throughe thick, aboue wanne
a troubled, betokeneth an im-
postume of the Midrese that is cal-
led Aphurisis, and thus thou shalt
knowe it, for the les Emitricius
before sayd. As in the Plurisis the
vrine hath no descent vanities then
is in the les Emitricius. And also
in the Pluricius is no such Typus
as in the les Emitricius. **T**he
tokens of the Pluricis be these fol-
lowing. An Ague, prickinge, ache
in the syde, a continuall cough, and
hardnes of the breath.



Urine Ruffe or Subruffe,
thick aboue; wan long tyme
continuing before, betokeneth
a spice of the hore Dzoply þ̄ is called
Alhtes vncurable. This vrine be-
tokens great disable brenning hete
much

much thurst, burning and breaking of Colicke matters. Thys same vyne lyttell continuinge betokeneth a Cotidian engendred of wete steume. And the matter in a man is in the spirituall members, and in a womā the matter is in the matrix. ¶ These be the tokens folowing. Heuines of the breast with straytnes, a cough, anguyshe of the spyrite, a cotidian heate.

 ¶ Urine Russe or subrusse remyshe of colour fro the middes bpwarde Distynctely wanne lyke asshes much spumous in Plurisie, and befoze was Russe and entfente of colour, betokeneth conuersion of the Plurisie into a Paripaleminoum, the which is an impostum in the Chare or vnder the arme or vnder the generall membres.

 ¶ Urine Russe or Subrusse, thicke in substance, thpycker aboue then beneth, if thou put
to

to the hande wraun aboue, and one
by with resolutions that be called
Claynoides longe befoze time con-
tinuing, betokeneth the thre spy-
ces of the Ctyke vncurable. What
Claynoides is, it is shewed in the
contentes.



Urine Russe or subrusse thow
rowout all thicke with vncleane
substaunce betokeneth a cotidy
an engendred of sweete flume.

The tokens be these folowing.
Heuines of the head, sweetenes of y
mouth, fastidy and abhominacion.



Coloz rubens. Urine red or
subzed as Safron is through
out thin, and aboue shadowed
and moze thicke then beneath, be-
tokeneth a syniple tertian. The
tokens be these folowing. Ache in
the head on the right syde, thirst,
bytternes of the mouth, also tyke-
ling and mouing of the fleshy.

Here

Hereafter folc wiling thou mayst
lyghtely knowe and perceiue what
medecines be good for parte
of such vynes as be
spoken of be

foze.
*Karapos.

The beste medecyne for thys
vyne karapos is to anente
thee in the legges, and so vse crops
of Sage, and drinke Triale daily
and vse it.

*Kyanos.
Take the booke that is in the harts
hart and make pouder thereof and
drinke it and vse Diacameron.

*Plumbca.
Take Scamony and do it in a
Peare and rost it & vse it. Also take
the roote of Dionys, Perily, & Uis-
cus querci, and make a pouder of al
these, and vse it in ale or in potage.

*Inopos.
Take

Take Sauayne and Gromell
and boyle them with white wyne
and Hony and skume them well.
Also Dzinke them early and late.

Lactea.

Make a Dzinke of the seede of
white Poppy and Letyse and Dzinke
it. Also make oyle of Henbane seede
or els make an ointment of the erbe
of henbane and anoint thy temples
therwith.

Alba.

Make a Dzinke of Saffrage,
Gromell, Perslye, and Sage, and
boyle them all in stale ale, and vse
the powder of them in thy potage.

Glance.

Take the iuyce of Tansy and of
the read worste and boyle them in
white wine and a litel hony therw
and vse this medecine early & late.

Nigra.

Drinke the ioyce of Selydon
and Molayne and Treacle wyth
white

white wine of Gascoine erely & late
¶ Pallida.

† Take Mirabolanus Indie, and
Aloes Epaticū, Cene, and Sugar,
of Aloe a Dramme, and of all the o-
ther an ounce, and vse this mede-
cine rarely and late.

¶ Subpallida.

¶ Make powder of Set and of
the seede of tovon cresses and brom
seede, and vse this medecine in thy
potage.

¶ Viridis.

¶ Take Ginger, and Canell, and
Cene, and temper them with Hony
Also the rote of saturation & mustard
seede, and peper, of al like much and
temper them with Hony. Also let
bloxd vnder the ancle by time or in
the vaine of the arme.

¶ Subviridis.

¶ Take a pinte of white wine of
Gascoyne, and a Dramme of Aloes
Epaticum, and Dzinke a sponesfull
at

at euen and an other at moꝛow.

¶ Citrina.

¶ Take Licorice, fygges, Alope
Carymony, or Horehound & Elena
campana, & boile them all togethe
in a galgon of water, vnto the half
be wasted, then straine awaye the
herbs fro þe iuice & vse it erly & late

¶ Subcitrina.

¶ Take powder of Blipedzanis,
Aloeepatike, & mingle them with
Sugar, and vse it in thy potage.

¶ Rubicundus.

¶ Take Vineger and Musterde,
and boile them together, and then
take as muche as a nut of Treacle
and do therro and eate of this whe
the sicknes taketh thee. And vse Di
acameron and Triacendaly.

Subrubicundus.

¶ This medecine is as Rubicun
dus is.

¶ Rufus.

¶ Take Hony and seethe it tyll it
be

harde, and do thereto powder of
Cene and ginger, and make a plai-
ster of Duitry and wine, and it be
the floures lay it on the nauell.

¶ Subrusus.

¶ Take powder of Elenacampa-
na and Turmentel, & medle them
with Hony and boyle the together,
and make a confection, and vse this
medecine fyrst and last.

¶ Rubens.

¶ Take Treacle and boile it in the
iuyce of Molen and drinke it. Also
Trialsendaly is good therfore.

¶ Subrubens.

¶ Take water Cresses and grind
hem small, and boile them with
white wine and drinke it.

¶ Herball.

† Al they that desire to haue know-
ledge of Medecines for all suche
Urine as be before in this booke
go ye to the Herball in Englyshe,
or to the booke of Medecines, and
there

there you shall fynde all such Me-
decines that be most profy-
table for man.

(:.)

¶ Finis.

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for Antony
Bitson.

(:.)



